

2023

MATAGORDA COUNTY FAIR



HOME ECONOMICS DIVISION

RULE BOOK

DUE DATE: **Thursday, January 19, 2023, 5:00 p.m.** is the due date for Entry Cards for ALL Sections (# 1 thru 21), & Entry Fee & pre-signed/witnessed Release/Indemnity form, turn into the County Extension Office, 2200 7th St. 3rd Floor, Bay City, Texas.

Please Note: **Late Entries are due January 26, 2023 with an additional late fee of \$25.00**

SHOW DATES: **Saturday, February 25, 2023** – Foods Division – Section 1-6

Wednesday, March 1, 2023 – Arts & Crafts Division – Sections 7-21

Check website for any changes or other information: www.matagordacountyfair.com

MATAGORDA COUNTY FAIR & LIVESTOCK ASSOCIATION GENERAL RULES AND REGULATIONS

- I. The Matagorda County Fair & Livestock Association reserves the final absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the show, and the right to amend or add to these rules as its judgment may determine. An exhibitor who violates any of the rules of this show will forfeit all privileges and premiums as the Association Committee may order.
 - II. **Liability**—Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him and for its description as given in the entry blanks, and shall indemnify the Matagorda County Fair and Livestock Association against all legal or other proceedings in regard thereto, as well as damage or injury to other persons or property, caused by the exhibitor, or any of the exhibits exhibited by him, or arising out of, or in any way connected with such exhibition or any of the exhibits so exhibited.
1. **No-Pass, No-Play:** The Matagorda County Fair & Livestock Exposition Association has adopted a policy to reflect the no-pass, no-play rules of the University Interscholastic League. This rule will be enforced by the Matagorda County Fair & Livestock Exposition Association for Kindergarten through 12th grade exhibitors.

UIL Rule: Extracurricular Activities provides that a student shall be suspended from participation in any extracurricular activity sponsored or sanctioned by the school district or the University Interscholastic League during the first three weeks of the grade reporting periods after grade reporting periods in which the student received a grade lower than the equivalent of 70 on a scale of 100 in any academic class other than identified honors or advance class. After a Six-week grade reporting period or after the first six weeks of a semester or grade reporting period, in the case of a district with a reporting period longer than six weeks, a child who receives a grade below 70 is suspended from participation in extracurricular activities for three weeks, and for three-week intervals thereafter if all grades are not above 70.

- A suspended student may practice or rehearse with other students for an extracurricular activity but may not participate in a competition or other public performance.
- Provides that a student enrolled in a school district who participates in an extracurricular activity or UIL competition is subject to school district policy and UIL rules regarding participation only when the student is under the direct supervision of an employee of the school or district in which the student is enrolled or at any other time specified by resolution of the board of trustees of the district.
- Requires all UIL rules approved for the current year.

This rule is an effort to stress the importance of education. The Matagorda County Fair & Livestock Exposition Association's goal is "*Serving Today's Youth....Tomorrow's Future.*" Every youth exhibitor wanting to enter the Fair will be responsible for their grades. The MCFLA will contact all schools regarding eligibility on all contestants/exhibitors. This rule will be enforced by the MCFLA for Kindergarten through 12th grade exhibitors. If they are not passing, they will not be allowed to enter their exhibits in the Fair. This rule will include all 4-H, FFA, and FCCLA projects.

Students who were eligible shall not lose eligibility until seven calendar days after the end of the grading period.

EXAMPLE: Grading period ends on Friday at 3:30 p.m. Students shall not regain or lose their eligibility until the following Friday at 3:30 p.m.

The Matagorda County Fair Board will support the decision of the schools in cases of ineligibility for academic or other disciplinary reason.

The Matagorda County Fair Board will support the decision of the schools in cases of ineligibility for academic or other disciplinary reasons.

- III. **Excused Absences for Home Economics Champion Food Auction on February 25, 2023** – Exhibitors must submit a written note from the sponsor of the event to the Fair Office (Fairgrounds) **two days** prior to the Champion Food Auction if the Exhibitor will not be able to sell his/her food item in the Home Economic Champion Food Auction. The event must* be a UIL, 4-H, or FFA related event that the exhibitor is participating in. Other circumstances will be considered by the Fair Board on an individual basis. An eligible stand – in who has been approved by the Fair Board may sell the food item in the Home Economics Champion Food Auction.
- IV. **Sale of Food Items in the Home Economics Food Auction on February 25, 2023** – All exhibitors selling in the Home Economics Food Auction must be present for auction line up immediately following Grand & Reserve Grand Winners pictures. Any exhibitor who fails to be present for line up at the proper time will automatically forfeit 50% of the gross sale and the food item will be sold in sale order without their presence. The only exception to this rule will be an exhibitor who has an official (written) excuse from their sponsor that has been approved by the Fair Office as described in item number IV above. The eligible stand -in must comply with this rule or 50% of the gross sale will be forfeited and the food item will be sold in sale order without their presence.
- V. **Protest-** All protests concerning Matagorda County fair entries must be submitted either prior to judging or immediately after the conclusion of class judging and be accompanied by a \$200 cash deposit. The deposit will be returned ONLY if the protest is upheld. Once championship judging has commenced, NO protests will be accepted. The Judges' and Classifiers' decision is final and not subject for protest. Judging procedures will not be interrupted for protest investigation. The protest will be reviewed by at least five (5) members of the Fair Board. The ruling of the Fair Board Directors will be final. Both sides of the protest must be present the time of the protest. There will be no anonymous protests accepted. Every exhibitor, in consideration of his/her entry being accepted by the Matagorda County Fair and Livestock Association, agrees that the conclusion reached by the fair Board Directors shall be final, without any recourse against the Matagorda County Fair and Livestock Association, Board of directors, Division Chairman, Superintendent, or Committeemen. (The protest procedure excludes the substance abuse protest procedure).
- VI. The Matagorda County Fair & Livestock Association will assume no responsibility in case of theft, accident, or other destruction of your property. However, every precaution will be taken to eliminate any danger in the showroom. Parents are held responsible for all their children's actions.

Home Economics Committee is defined as 2 MCFLA Board Members, 2 Matagorda County Extension office staff and 1 Matagorda County Extension Ag Agent in charge of Family and Consumer Health.

Matagorda County Fair and Livestock Show

2023 HOME ECONOMICS FAIR SCHEDULE

Home Economics Division Chairman & Co-Chairman: MCFLA Board Members – Kris Long & Sarah Porter

Please do not post your projects to any social media until after the item has been judged or it will be disqualified.

Please be aware that this is a tentative schedule, some dates and times may be changed due to other Fair Schedules.

| Date & Time | Event | Location |
|---|---|---|
| Thursday, January 19 By 5:00 p.m. | All Home Ec. Section/Entry Cards are due (\$10 Entry Fee for one Division (Foods or Crafts); \$20 for both) | Extension Office |
| Thursday, January 26 By 5:00 p.m. | Late Entries for All Home Ec. Section/entry Cards are due with an additional \$25.00 Late Fee (\$35 for one division; \$45 for both) | Extension Office |
| Saturday, February 25 7:15 a.m. 8:00 a.m. – 9:00 a.m. 9:00 a.m. – 9:30 a.m. 9:30 a.m. – 11:30 p.m. 1:00 p.m. | FOOD SHOW – Section 1 – Section 6 Section Superintendents and helpers arrive Check in of Food entries – (Sections 1-6) Judges' orientation Judging of food entries, H.E. Bldg. is closed to the public All participants report to H.E. Bldg. to confirm names of those selling items in auction. Grand Champion & Reserve Winners group pictures to follow. Those selling remain for auction line up following pictures. | Home Ec. Building Home Ec. Building Home Ec. Building Holding Pen Home Ec. Building Home Ec. Building |
| Immediately following Heifer Auction | Champion Food Auction- individual pictures of those in the auction with their buyer will be taken immediately after each item is sold. | SEF |
| 1:00 p.m. – 2:00 p.m. 2:15 p.m. | Public Viewing of food entries Removal of Food Items- Food items not in the auction may Not be removed before 2:15 p.m. or prior to the Champion Food Auction. If you cannot wait until 2:15 p.m., please make arrangements for someone else to pick up your items. Food items not in the auction may NOT be taken to the Main Arena, SEF or in its hallways to be sold. However, these items may be sold at the fairgrounds or in the Home Economics building. Each exhibitor is responsible for the sale of their own food items. | Home Ec. Building Home Ec. Building |
| 4:00 p.m. | Any food item left unattended at this time will be discarded or donated | Home Ec. Building |
| Tuesday, February 28 5:00 p.m. – 7:00 p.m. | Check in of all Arts & Crafts entries (Sections 7-20) | Home Ec. Building |
| Wednesday, March 1 8:30 a.m. – 9:00 a.m. 9:00 a.m. 9:15 a.m. 9:30 a.m. – 11:30 p.m. 3:30 p.m. – 5:00 p.m. 4:45 p.m. 5:00 p.m.- 6:00 p.m. | ARTS & CRAFTS SHOW begins – Section 7 – Section 20 Section Superintendents and helpers arrive Judges arrive Judges' orientation Judging of Arts & Crafts, H.E. Building is closed to the public Public Viewing of Arts & Crafts (Absolutely no removal of entries until check-out time, March 1, 5:00-6:00 p.m.) Grand, Reserve Grand and High Point Winners report for pictures Check out of Arts & Crafts | Home Ec. Building Home Ec. Building Home Ec. Building Home Ec. Building Home Ec. Building Home Ec. Building Home Ec. Building |
| Sunday, March 5 7:00 a.m. | Clean Up at Fairgrounds (All H.E. Foods auction Winners must participate in Fairgrounds Clean Up). | Fair Grounds Arena Or Home Ec. Building |
| Thursday, March 30 | Thank- You Notes Due by 5:00 p.m. | Extension Office |

GENERAL RULES: 2023 Home Economics Division

1. Exhibitors in the Home Economics Department must abide by the General Rules of the Matagorda County Fair & Livestock Assoc. and by the “No Pass-No Play” rules of UIL – read Item III of the General MCFLA Rules in this book.
2. Each exhibitor entering the Home Economics Division must complete and turn in the form – “Release and Indemnity Agreement” – attached to the back of this book. Remove the form and turn it in with your entry cards. NOTE: The MCFLA “Release and Indemnity Agreement” form must be witnessed by the 4-H Club Manager, FCCLA Advisor, FFA advisor, or Extension Staff Member. The participant/ parent must sign in the presence of the witness).
3. **All 4-H Exhibitors** – All 4-H exhibitors must be an active member in good standing of an organized Matagorda County 4-H Club and attend a minimum of three (3) club meetings prior to the Fair to be eligible to participate in the Matagorda County Fair Home Economics Show & Livestock Show; must be a current resident of Matagorda County or enrolled in Matagorda County School, Credited Courses at Home School, Private School, or Public School to be eligible to participate. **4-H Club Managers will be responsible for notifying the Fair Manager (after their January Meeting) of any exhibitor not meeting the club’s requirements to participate in the 2023 show.**
4. **All Matagorda County FFA Chapter or Matagorda County FCCLA Chapter Exhibitors** – All Matagorda County FFA Chapter or Matagorda County FCCLA Chapter exhibitors must be an active member in good standing of an organized Matagorda County FFA Chapter or Matagorda County FCCLA Chapter and attend a minimum of 50% of the clubs meetings prior to the Fair to be eligible to participate in the MCFLA Home Economics Show, FCCLA Advisors and FFA Advisors will be responsible for notifying the Fair Manager (after their January meeting) of any exhibitor not meeting the clubs requirements to participate in the 2023 Show.
5. **All Matagorda County Home Economics class students** – Any Matagorda County student enrolled in a Home Economics class at any of the County Junior High or High schools during the academic year, who are in good academic and attendance standing may participate in the MCFLA Home Economics Show. The teacher of the class will be responsible to notify the Fair Manager (by January 15) of any exhibitor not meeting these requirements.
6. **Verification Forms** – Exhibitors are responsible for obtaining their 4-H Club Manager’s, FCCLA Advisor’s, FFA Advisor’s, or Home Economics teacher’s signature on their Verification Form prior to entry deadline. **Unsigned forms will be considered incomplete and entry cards will not be accepted.** (The Verification Forms are signed instead of signing all yellow entry cards).
7. Students who are enrolled in a 4-H Club, FCCLA Chapter, FFA Chapter or Home Economics class during the current school year may participate if their group is providing adult leadership in at least two of the following scheduled work slots: Home Ec. Food Sections on Saturday, or Arts & Crafts Sections on Tuesday or Wednesday. The adult(s) may or may not work in the same event, but at least two of the scheduled work times must be covered by each club/group during the course of the Home Economics Fair events. **This rule will be enforced by not accepting any Home Ec. Entry on the day of check-in unless your club has adult leadership signed up to help in at least two scheduled work slots during the course of the Home Economics Fair events.** Scheduled fair events include work slots in the following: Food Sections on Saturday during check-in and judging, Arts & Crafts Sections on Tuesday during check-in or Wednesday during judging.

8. The Grade Divisions names are **Junior, Intermediate, and Senior Divisions**. Please use only the entry cards printed on the yellow card stock. Grade Divisions will be determined as of **August 31, 2022** (as of this current School Year) in the following divisions:

Junior Division: Grades 3-5

Intermediate Division: Grades 6-8

Senior Division: Grades 9-12

9. The Entry Fee is \$10.00 for the Foods Division and \$10.00 for the Arts & Crafts Divisions of the Home Economics Fair. **No cash will be accepted**. Only Checks, Money Orders or Farm Bureau Vouchers may be used to pay entry fees. Fees are due with the Section Cards. Checks and Money Orders should be made payable to MCFLA (Matagorda County Fair & Livestock Association)

10. The deadline is **Thursday, January 19, 2023, by 5:00 p.m.** to submit the following to the Extension Office: all Yellow Section Cards, Verification form, Exhibitors Information form, Entry Fee, and the MCFLA “Release and Indemnity Agreement” form.

11. **Late Entries:** The deadline for late entries is **Thursday, January 26, 2023**, with an additional **late fee of \$25** plus your entry fee of \$10 for each division. The late entry fee totals are (the late entry fee is \$35 for one Division (Foods or Arts & Crafts) or \$45 for both Divisions (Foods and Arts & Crafts).

12. Entry Eligibility Requirements:

- A. Only those articles listed in the rule book classes may be entered
- B. Only one entry per class, or as specified in “Any Other” classes, and in Canned Foods Sections 7 & 8
- C. Items must be made or created by the exhibitor. Falsification of any entry will disqualify participants.
- D. All items entered must have been made after last year’s Fair and be clean and in good condition.
- E. Only items entered on **the yellow Section Cards** will be accepted for Judging

13. Disqualification Infractions:

- A. The entry is not clean, not finished or not ready for use. Any glue or paint product is not completely dry.
- B. A canned food entry is not properly sealed, and lids or seals are rusted.
- C. Any item not meeting class requirements
- D. Entries without proper tags
- E. Any entry that is inappropriate for public display. (I.e., gang, alcohol, or tobacco related material.)
- F. **No exhibitor will be allowed to enter very similar items in any Section or Class. If an exhibitor is found to be in violation of this rule, then only one of the items in question will be judged and the other(s) will be disqualified. (MCFLA Home Ec. Committee discretion).**
- G. The MCFLA Committee reserves the right to disqualify any questionable entry.

14. The judge’s decision is final. Quality work is encouraged. No gifts can be given to the judges. Any entry receiving a Grand or Reserve Rosette will receive only that ribbon in all Sections.

15. **Check in of all Food entries (Sections 1-6) will be Saturday, February 25, 8:00-9:00 a.m.** at the Fairgrounds, at the Home Economics Building (also known as the Multi-Purpose Building). Drop off process will be a Drive-Thru format in front of or beside the Home Ec Building. All food items must be at room temperature at check-in. Volunteers will remove food items from your car. If any volunteer deems, by touch, that an item may be frozen, too cold or too hot, it will be set aside, and the Home Ec Committee will review the item to determine if it may be entered. Exhibitors with items disqualified for this reason will be contacted via phone after 9:00 am. All doors will be locked at 9:00am and no entries will be accepted after that time.

16. Removal of Food Entries – Food items not in the auction may **not** be removed before 2:15 p.m. on Saturday, February 25 or prior to the Champion Food Auction. **Any items left unattended at 4:00 p.m. on Saturday, February 25 will be discarded or donated.**

17. Check in of all Arts & Crafts entries (Sections 7-21) will be **Tuesday, February 28, 5:00-7:00 p.m. at the fairgrounds, in the Home Economics Building (also known as the Multi-Purpose Building).** Each exhibitor is responsible for getting their entries to the appropriate Section exhibit area where workers will check the actual entries on Section Cards by the deadline time. **All entries must be inside the building and entered in the sections before 7:00 p.m. or they will not be accepted.**
18. **Everybody except Superintendents and Helpers must leave the building once they have placed their entries in the appropriate Sections for judging in the Home Economics Arts & Crafts Divisions.**
19. **Check out of all Arts & Crafts entries (Sections 7-21) will be Wednesday, March 1, 5:00-6:00 p.m.** Any articles left after this time, the exhibitors must make arrangements with the Extension Office and pay a fee within one week of check-out day in order to pick up their articles. Any article left after this time will be disposed of. Fees are as follows: \$5.00 – 1-5 items; \$10 – 6-10 items; \$20 for 11 or more items.
20. **Specific name of article entered is required on the white entry tag.** (Example: chocolate chip cookies, sun dress, model car, sunset at the beach, etc.)
21. Superintendents and Helpers may not visit or view entries outside of their assigned work Section except during Public Viewing hours.
22. **Please do not post your projects to any social media until after the item has been judged or it will be disqualified.**
23. **To qualify for high point award an exhibitor must enter and check-in items in at least three different sections**
24. White entry tags in the Arts and Craft Division must be attached in a way that the judge can turn the entry tag over in order to write the comments on the back. It must be securely fastened with a large safety pin, rubber band, or string, unless otherwise noted. If you cannot tie a string to your item, you may use tape to secure the string to the item. Please read individual rules for each section for attaching the white entry tag: Canned Foods, Clothing, Photography, Art, and Floral and Horticulture.
25. **CLASSIFICATIONS:** Questions arising in classifications of entries will be resolved by the Home Economics Committee. All entries that do not meet the rules outlined in this handbook will be disqualified and will not be judged. The MCFLA H. E. Committee may move any entry to another division/class, combine and/or divide any class or make changes deemed necessary to create a more competitive event. Decisions of the Home Economics Committee is final. ***Even though an item is accepted, it is still up to the Committee to determine if it qualifies for judging.**
26. **Commission Charge** – The Matagorda County Fair and Livestock Association retain a 6.5% commission charge for all auction items. The commission is taken out of the sale price before the payments are issued to the exhibitors.
27. **Home Economics Food Auction Checks** – Each exhibitor is responsible for picking up their check from the Fair Office located at the Matagorda County Fairgrounds.

INSTRUCTIONS FOR FILLING OUT SECTION/ENTRY CARDS

1. Only one SECTION is to be listed on each entry card. More than one card per section may be used if space is needed for more classes
2. Only one entry per class is allowed unless otherwise specified.
3. Any exhibit that is not listed on an entry card will not be accepted.

| SECTION <u>(1)</u> NAME <u>(2)</u> ADDRESS _____ | | | | | |
|---|------------|---------------|--------------------------------------|------------|--------|
| GRADE AS OF AUG. 31 (OF THE CURRENT SCHOOL YEAR) <u>(3)</u> <u>(4)</u> DIVISION (Check One). JR. (3-5) _____ INTM. (6-8) _____ SR. (9-12) _____ | | | | | |
| Club or Organization <u>(5)</u> Telephone # _____ | | | | | |
| EXHIBIT NO. | CLASS | NAME OF ENTRY | SPECIAL AWARDS Rosette Reserve | RIBBON | POINTS |
| <u>(6)</u> | <u>(7)</u> | <u>(8)</u> | | <u>(9)</u> | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total <u>(9)</u> | | | | | |

- 1) SECTION – Obtained from Rule Book
- 2) NAME – Enter exhibitor’s name, last name first
- 3) GRADE – Exhibitor’s Grade as of **August 31, 2022** (as of this Current School Year)
- 4) DIVISION – Put a check mark to the right of the appropriate Grade Division for the exhibitor using the chart below:

| | | |
|---------------------|--------------------|--|
| <u>Junior</u> | <u>Grades 3-5</u> | Grade as of Aug. 31, 2022 (as of this Current School Year) |
| <u>Intermediate</u> | <u>Grades 6-8</u> | |
| <u>Senior</u> | <u>Grades 9-12</u> | |
- 5) CLUB or ORGANIZATION – Name of the club that the exhibitor is a member of and is entering their Home Ec. Projects as being a part of that club. If a school organization is listed, please indicate the school. This information is needed to help locate the exhibitors in case there are any questions concerning their project.
- 6) EXHIBIT NUMBER - the number that is printed on the top left and bottom left of the entry tag attached to each item entered.
- 7) CLASS – Obtained under each Section in Rule Book.
- 8) NAME OF ENTRY – name of specific article entered
- 9) SPECIAL AWARDS, RIBBONS, POINTS, TOTAL - To be used by the Home Ec. Committee only.

This card must be on file in the Extension Office by due date to be eligible for awards. Please fill this card out and turn it in by January 19, 2023

ALL SECTION/ENTRY CARDS ARE DUE BY 5:00 P.M. THURSDAY, JANUARY 19, 2023
In the County Extension Office, 2200 7th Street, 3rd Floor, Bay City, TX

SECTION CARDS AND ENTRY TAGS ARE OBTAINED AT THE EXTENSION OFFICE
INSTRUCTIONS FOR FILLING OUT ENTRY TAGS

| |
|---|
| No. 28245 |
| (1) Grade: _____ |
| (2) Division – Circle One: Junior Intermediate Senior |
| (3) Class: _____ |
| (4) Entry Name: _____ _____ |
| (5) Exhibitor: _____ Phone #: _____ _____ |
| (6) Club or Organization: _____ _____ |

- 1) Exhibitors Grade as of August 31, 2022 (as of this Current School Year)
- 2) Division – Circle the exhibitor’s Grade Division as found in the General Rules on page 1 of this book.
- 3) Class- Class number of the item entered. These numbers are listed under each Section in this book.
- 4) **Entry Name – Specific name of item entered. Not class name. (I.e., chocolate chip cookies, sun dress, model car, sunset at the beach, etc.)**
- 5) Exhibitor – Exhibitor’s name; Phone # - Exhibitor’s phone number.
- 6) Club or Organization – Name of the club or organization listed on the section card that the exhibitor is a member of. If a school organization is listed, the name of the school must be listed also.

Please only use black or blue ink or pencil to fill out the white entry cards.

Note: If Entry tags do not have strings or holes punched in the top, you may, yourself punch a hole at the top and attach with string, rubber band or safety pin through the hole for securing the tags to the items enters. White Entry tags in the Arts and Craft division must be attached in a way that the judge can turn the entry tag over in order to write the comments on the back. It must be securely fastened with a large safety pin, rubber band or string, unless otherwise noted. If you cannot tie a string to your item, you may use tape to secure the string to the item. Please read individual rules for each section.

FOODS DIVISION

Saturday, February 25, 2023

Check in of all Food entries (Sections 1-6) will be Saturday, February 25, 8:00-9:00 a.m. at the Fairgrounds, in the Home Economics Building (also known as the Multi-Purpose Building). The exhibitor's white entry tag should be securely taped or attached to the topside of food entry plate or tray for judging purposes. (Not under the plates). **Drop off process will be a Drive-Thru format in front of or beside the Home Ec Building. All food items must be at room temperature at check-in. Volunteers will remove food items from your car. If any volunteer deems, by touch, that an item may be frozen, too cold or too hot, it will be set aside and the Home Ec Committee will review the item to determine if it may be entered. Exhibitors with items disqualified for this reason will be contacted via phone after 9:00 am. Please keep this in mind when packing the car the night before.**

1. **1:00 p.m.**-All participants report to H.E. Bldg. to confirm names of those selling items in auction. **Grand Champion & Reserve Winners** group pictures to follow. Those selling remain for auction line up following pictures.
2. **Public Viewing of food entries – 1:00 p.m. – 2:00 p.m.**
3. **Champion Food Auction – immediately following Commercial Heifer Auction**
4. **Removal of Food Entries** – Food items not in the auction may **not** be removed before **2:15 p.m.** on Saturday, February 25 or prior to the Champion Food Auction. **Any items left unattended at 4:00 p.m. on Saturday, February 25 will be discarded or donated.**

PLACINGS & RIBBONS

1. All qualified entries in the Food Division will receive a Blue (best), Red (good), or White (needs improvement) premium ribbon based on the decision of the judges.
2. Each age division in Sections 1-5 will have a **First** and a **Second-place winner** named in each class.
3. Class winners will compete for **the Overall Ranking (Grand Champion-5th Place) in each Section.** Purple Rosettes will be awarded to Grand champions and Pink Rosettes will be awarded to Reserve Grand Champions. In the case that the 1st and 2nd place class winner does not receive a Blue Premium Ribbon, then this class will not qualify for the Overall Ranking (Grand Champion – 5th Place). The champions must merit at least a Blue Ribbon.
4. Section 6 – Decorated Desserts are judged solely on presentation. Therefore, all classes within the Section will compete against each other for the Overall Ranking (Grand Champion-5th Place) in each Grade Division. Individual class ranking will not be considered.
5. Any entry receiving a Grand or Reserve Rosette will receive only that ribbon.

CHAMPION FOOD AUCTION

1. Grand Champion food items will be sold in the **Champion Food Auction** that Saturday afternoon.
2. Only one auction item per exhibitor will be allowed. If a person has more than 1 Grand Champion item qualified to sell, then they will choose the item they wish to sell and the Reserve Champion winner (s) in the remaining Section (s) will sell. If the owners of both the Grand and Reserve items from one Section already have an item in the auction, then the item auctioned will proceed to the 3rd, 4th or 5th place overall in that Section.
3. Exhibitors themselves are required to sell their items during the Champion Food Auction but a "Fair Eligible" student may stand-in with the champion item in case of emergencies, school or Fair related conflicts (see MCFLA Rules & Regulations – item # IV). A copy of the letter provided to the Fair Office must be turned in to the Extension Office personnel or the Home Economics Chairman **two days** before the Champion Food Auction.
4. The Home Economics Fair committee established a rotation system for the food sections and their order of sale in the Champion Food Auction in 1996. In the rotation system, the first Section to be sold was the last Section sold in the previous year. The first Section sold the previous year will move down to the second Section sold and the remaining sections will move down accordingly. The sale order for the 2023 Champion Food Auction will be as follows:

- | | |
|-----------------------|-----------------------------------|
| 1. Section 2 - Pies | 4. Section 5 – Decorated Desserts |
| 2. Section 1 - Cakes | 5. Section 4 – Cookies |
| 3. Section 6 - Breads | 6. Section 3 – Candies |

5. Champion pictures will be taken following the sale of each item or at the end of the sale.
6. **The Matagorda County Fair and Livestock Association retain a 6.5% commission charge for all auction items.** The commission is taken out of the sale price before the payments are issued to the exhibitors.
7. **Buyers Photo** – Each exhibitor will be responsible for purchasing a buyer’s photograph to be delivered to their respective buyer. A \$10 fee will be deducted from sale proceeds to cover the cost of the buyer’s photo. Each exhibitor is responsible for picking up their buyer’s photo from the Fair Office located at the Matagorda County Fairgrounds and delivering the photo to their respective buyer. Exhibitor is responsible for contacting buyer at the time of the sale of said lot for the buyer’s photo. If buyer is unavailable for photo at time of sale lot, exhibitor must take a photo with said lot to be delivered to buyer. **No exceptions!**
8. **Mandatory Sunday Cleaning/Cleaning of the Grounds**
 Exhibitors that sell their project in the Home Economics Food Auction on Saturday, February 25, 2023, and do not have a livestock auction project, will be required to return to the fairgrounds at 7:00 a.m. on Sunday, March 5, 2023. These exhibitors will be required to report to the H. E. Building to sign in and out for the two hour clean up to be credited for their two hours. Exhibitors that do not return for the two-hour cleanup will have \$100.00 deducted from their food auction check as a cleanup fine. Exhibitors that fail to sign in and sign out with a director will have \$100.00 deducted from their food auction check as a cleanup fine.
9. **Thank You Notes** – The Home Economics Fair Food Auction and High Point Winners THANK-YOU notes/letters (unsealed, stamped, and addressed to their buyer(s) will be due in the Extension Office by **Thursday, March 30, 2023**, in order to receive your check. Your THANK-YOU letter is required before your check is issued. Exhibitors that fail to turn in their Thank You notes/ letters by Thursday, March 30, 2023, stamped with the appropriate amount of postage will have \$50.00 deducted from their check as a compliance fee. High Point Winners who fail to turn in their Thank You note/ letter will be disqualified from receiving a High Point Award the following year. Please include your return address as well as the buyer’s address on all THANK-YOU NOTES/LETTERS.
10. **Home Economics Food Auction Checks** – Each exhibitor is responsible for picking up their check from the Fair Office located at the Matagorda County Fairgrounds.

REMOVAL OF FOOD ITEMS – February 25, 2023

1. Food items not in the auction may **not** be removed from the H.E. Building before **2:15 p.m.** or prior to the Champion Food Auction. If you cannot wait until 2:15 p.m., please arrange for someone else to pick up your items. Food items not in the auction may **NOT be taken to the Main Arena, the SEF** or in its hallways to be sold. However, these items may be sold at the fairgrounds or in the Home Economics Building. Each exhibitor is responsible for the sale of their own food items.

The following floor price has been established as a guideline for food items you wish to sell in the “Bake Sale.” Purchasers may pay more, if desired.

| | |
|--|---|
| \$5.00- Plate of Cookies | \$7.00- Loaf Breads |
| \$5.00- Plate of Candy | \$10.00- Pies |
| \$6.00- Cupcakes, Rolls, Muffins, or Sweet Rolls | \$15.00- Cakes |
| \$6.00- Quick Bread | \$25.00- Decorated Cake; \$10.00- Other decorated items |

2. Entries must be removed from the Home Ec. Building no later than 4:00 p.m. on Saturday, February 25.
3. Any food items left unattended after 4:00 p.m. will be discarded or donated.

FOOD DIVISION – RULES

The Home Economics Division General Rules found on page 1 of this booklet applies to the Food Division.

Please carefully read all Food Division Rules as they pertain to all Sections and all classes in the Food Division.

Please do not post your projects to any social media until after the item has been judged.

1. Only one entry per class. Required: A specific entry name is required on the white entry tag.
(Example: Chocolate Chip Cookies, Rocky Road Chocolate Cake, Peach Cobbler, etc.).
2. **All food entries must be MADE FROM SCRATCH** in the Foods Division except for Section 2 – Cakes, Class 205- 1 Cake-mix Cake with other ingredients added and in Section 6 – Decorated Desserts, all Classes. (Example: Can Biscuits cannot be used to make Bubble Bread).
3. **Index Card:** Section 2 – Cakes, Class 205 – 1 Cake-mix Cake with other ingredients added **(attach index card to white tag with list of other ingredients added) Item will be disqualified without entry card.**
4. **All entries in Section 1, 2, 3, and 5 must be BAKED.** Recipes for these sections that do not require baking should not be used.
5. **All items must be fully baked. Any partially cooked or uncooked items will not be judged and will be disqualified. Any items disqualified will not be eligible for a ribbon.**
6. **No items needing refrigeration can be entered as determined by MCFLA Board of Directors.** Cheesecakes, whipped cream, cream pies, cream puffs, gelatins, custards, meringue pies, meat products, cool whip, whipped topping, cream, sour cream, etc. will **not** be accepted.
7. **BREADS-** **Do not cut the loaf bread.** No sauces or butters on the side.
8. **CAKES-** All cakes should be at room temperature prior to check-in. ***NO DUMP CAKES ARE ALLOWED.**
***Cupcakes – Fillings are permitted in cupcakes if the filling does not need to be refrigerated (See #6).**
10. **PIES - * Crust must be homemade.** * No Cream Pies, No Custards, No Meringue Pies. * Pies must be baked in a **silver** disposable pie tin.
11. **All food items must be at room temperature prior to check-in.** **Nothing frozen, cold, or hot.**

DISPLAY OF FOODS ENTRIES

1. All food must be entered on or in a non-breakable base – no glass, no ceramic, no corning ware, no hard aluminum pans, etc. **Nothing Breakable in any section or class will be allowed in the show** (tray, plate, or base). **Entries must be entered on a plain white disposable plate, a clear plastic container or plate, or disposable aluminum/silver foil pan. Plastic cake containers purchased from the store with a black plastic base may also be used. The boards used for cakes must be covered with white butcher paper or aluminum foil. No cake boxes allowed in any food section.**

For clarification, the following are some examples of items which can be used in Section 1-5:

- A plain white paper plate
 - A plain white Styrofoam plate
 - A clear plastic container or plate (clear plastic containers or plates may be used as long as nothing else is added (such as doilies)
 - A plain disposable foil pan in **aluminum/silver** color – **no other colors or designs will be accepted**
 - A cake board, specifically designed for cakes
 - Cardboard, covered with white butcher paper or aluminum foil
 - Clear plastic cake containers purchased from the store with a black base
 - **Cupcakes and Muffins – Food items baked in baking cups must be baked and displayed in a single solid colored paper or foil baking cup only.**
 - **If you purchase a non-aluminum container, the base must be white or black.**
**** Dollies are not accepted as part of any food entries except in Section 6- Decorated Desserts.**
2. Items should be displayed neatly. **Only a limited amount of small edible garnishes on top of food items are allowed for classes 201-205. No garnishes are allowed on Class 206-cupcakes, icing only.** Section 6- Decorated Desserts may have both edible and non-edible decorations.

***Food Items will be judged on taste, texture, & overall quality and not on presentation for all sections except Section 6.**

3. All food must be covered securely either in self-closure **clear** plastic bags or with **clear** plastic on a **truly disposable** container. Disposable containers must be a standard shape- round, oval, square or oblong. Example: Heart shaped candy box or plastic baskets will be judged as Decorated Desserts. **NO SHRINK WRAP**. The self-sticking **Press ‘N Seal** paper cover is not clear, do not use this. Items arriving uncovered will not be accepted until covered **by the entrant**. The entrant must have all entries covered and submitted before the check-in deadline. Superintendents will not cover entries for you.
4. **Decorated Desserts**- Product: non-edible forms may **NOT** be used. Since these items are not judged on taste, cake mixes may be used in Decorated Desserts, but please be certain finished product is fresh. **Decorated Desserts must be covered with only one layer of clear plastic covering so judges can determine the quality and detail of decorations.** No shrink wrap. **Decorations may be both edible and non-edible for decorated** desserts. The covering will be removed by the Superintendent during the judging process so judges can get a clearer view of the quality and detail of the decorations. The decorated dessert will then be recovered to maintain freshness of the product. Base: Decorated Desserts may be entered on any non-breakable base, including covered lightweight plywood or sturdy cardboard. Items should be displayed in a way to compliment the product. Creativity is encouraged!

CLARIFICATION & DEFINITION OF CATEGORIES:

1. **BREADS**-Sweet bread is any sweet bread such as a cinnamon roll, bubble bread, monkey bread, or any other sugar-coated loaf bread or rolls. This does not include the quick breads. The bubble bread or monkey bread must be made from scratch...no canned biscuits can be used.
2. **CAKES**-Spice cake has been removed and two new categories have been added-Angel Food Cake and a jelly roll cake. Fillings in the jelly roll cake need to follow the same rules as the cupcakes. No fillings are permitted that have to be refrigerated.
Class 201 needs to be a true pound cake recipe; not just a cake cooked in a Bundt pan
Class 206 must have an index card attached to the white tag that lists the added ingredients to the cake mix or the cake will be disqualified.
3. **PIES & COBBLER**-Pie crusts and pies **MUST** be homemade; A pie crust or pie purchased from the store is not allowed.
4. **CANDIES**-If your candy does not fit in any of the classes listed, then it cannot be entered. See definitions below.

Class 401: Divinity: Very sweet very soft candy made from white sugar, whipped whites of eggs, corn syrup, water, salt and flavoring. This type of candy typically has chopped pecans or walnuts in it.

Class 402: Praline: Made with sugar, corn syrup, milk, butter, and pecan halves.

Class 403: Fudge: A thick, firm, smooth candy that is set-up in a pan and cut into squares. There are varying degrees of difficulty with different recipes. Ingredients usually include butter, fat derived from chocolate, mild, and sugar. Other flavor variations might include peanut butter, marshmallow, white chocolate, etc. Nuts may be added.

Class 404: Nut Brittle Pieces: A candy made from sugar that has been cooked to a high temperature with nuts added. The resulting candy is hard and snaps easily, thus the term “brittle.”

Class 405: Bon-Bon Pieces or Truffles: a fondant, fruit, or nut center dipped in fondant or chocolate; **Truffle-** made with a chocolate ganache center coated in chocolate, cocoa powder, coconut, or chopped and toasted nuts

Class 406: Turtle Candies: Turtles are a candy made with **pecans and caramel dipped in chocolate**, with a shape resembling a turtle.

Class 407: Microwaved Candy: **Candy made in the microwave instead of the stove top. Does NOT include dipped fruits.**

Class 408: Homemade Candy Bar: Any recipe used that mocks a candy bar such as a Payday, Musketeer, Snickers, Mounds, etc.

5. **COOKIES**-Please adhere to the description of the cookies. The cookies must be baked in the oven. If the cookie does not fit in the class, you may NOT enter it. Also, the Homemade Refrigerator Cookie is a cookie that is rolled, refrigerated, and then sliced. It is NOT a dropped cookie!

FOODS DIVISION – Sections and Classes

If your item does not fit specifically in one of the classes below you may not enter it. It will be disqualified!

SECTION 1 – BREADS

*No sauces or butters on the side. **Do not cut loaf bread!**

| | |
|-----------|---|
| Class 101 | 12 Muffins (no cornbread) |
| Class 102 | Corn Bread (1 pan, 12 Sticks, or 12 Muffins) |
| Class 103 | 12 Yeast Rolls |
| Class 104 | 1 Loaf Yeast Bread or Large Yeast Roll |
| Class 105 | 12 Kolaches |
| Class 106 | Sweet Bread-ie-cinnamon roll, bubble bread, or other sugar-coated bread-12 rolls or 1 loaf |
| Class 107 | 12 Biscuits |
| Class 108 | 1 Quick Bread (loaf, non-yeast) |
| Class 109 | 12 Tortillas |
| Class 110 | 1 Loaf-Sourdough Bread from starter |

SECTION 2- CAKES (NO DUMP CAKES)

*All Cakes should be at room temperature prior to check-in.

* Cupcakes – Fillings are permitted in cupcakes as long as the filling does not need to be refrigerated

| | |
|-----------|---|
| Class 201 | 1 Pound Cake |
| Class 202 | 1 Layered Cake (2 or more layers) |
| Class 203 | 1 Single Layer Cake |
| Class 204 | 1 Angel Food Cake |
| Class 205 | 1 Jelly Roll Cake |
| Class 206 | 1 Cake-Mix Cake with other ingredients added (attach INDEX CARD to white tag with list of other ingredients added) |
| Class 207 | 12 Cupcakes (plain icing only-no garnish) |

SECTION 3 – PIES & COBBLER

***Crust must be homemade.** *Pies **must** be baked in a disposable silver pie tin

| | |
|-----------|---|
| Class 301 | 1 Nut Pie with sugar base (I.e.: Pecan, Walnut or Almond) |
| Class 302 | 1 Fruit Pie base (I.e.: Apple, Cherry, Peach, Pear, Apricot or Mixed Fruit) |
| Class 303 | 1 Berry Pie (I.e.: Strawberry, Black Berry, Dewberry, Blueberry, Mixed Berries) |
| Class 304 | 1 Cobbler |

SECTION 4 – CANDIES

| | |
|-----------|-------------------------------|
| Class 401 | 12 Divinity Candies |
| Class 402 | 12 Pralines |
| Class 403 | 12 Fudge Candies |
| Class 404 | 12 Nut Brittle Pieces |
| Class 405 | 12 Bon-Bon Pieces or Truffles |
| Class 406 | 12 Turtle Candies |
| Class 407 | 12 Pieces Microwaved Candy |
| Class 408 | 12 Pieces Homemade Candy Bar |

SECTION 5- COOKIES

*All Cookies must be baked in the oven

| | |
|-----------|---|
| Class 501 | 12 Drop Cookies (dough is dropped from a spoon) |
| Class 502 | 12 Homemade Refrigerator Cookies (rolled, refrigerated, and then sliced-not dropped) |
| Class 503 | 12 Rolled Cookies (cut out) – No icing/ glaze or decorations allowed |
| Class 504 | 12 Bar Cookies |
| Class 505 | 12 Shaped Cookies (i.e.: Sand Tarts or Peanut Butter) |
| Class 506 | 12 Brownies |
| Class 507 | 12 Sandwich Cookies |

SECTION 6 – DECORATED DESSERTS

| | |
|-----------|--|
| Class 601 | 1 Decorated Cake – Decorated with fondant |
| Class 602 | 1 Decorated Cake – Decorated without fondant |
| Class 603 | 12 Decorated Cupcakes |
| Class 604 | 12 Decorated Cookies |
| Class 605 | 1 12” Pizza- sized Decorated Cookie or Candy |
| Class 606 | Set of decorated Candies (12 Pieces) |
| Class 607 | 12 Decorated Cake Pops |
| Class 608 | Miscellaneous Category – (Must be mostly edible; Maximum size 24”X 24”; Minimum of 6 items; Maximum of 12 items; Items do not have to be same material; Use your imagination: A written description may be attached) |

Arts & Crafts Division
Tuesday, February 28, 2023 – Wednesday, March 1, 2023

Please do not post your project to any social media until after the item has been judged.

CHECK IN - All Arts & Crafts Section 7-21 items are to be brought in on **Tuesday, February 28**, for check-in between 5:00 p.m. to 7:00 p.m. in the Home Economics Building (also known as the Multi-Purpose Building) at the Fairgrounds. All doors will be locked at 7:00 p.m. and no entries will be accepted after that time.

RIBBONS

1. Any entry receiving a Grand or Reserve Rosette will receive only that ribbon. All other qualified entries will receive a Blue (best), Red (good), or White (needs improvement) Premium ribbon based on the decision of the judges.
2. Judges will name a Grand Champion (Purple Rosette) and a Reserve Grand champion (Pink Rosette) in each section for each Age division. Points will be awarded for ribbons and rosettes as follows:

| | | | |
|--------------------------|-----------|--------------|----------|
| Grand Champion Rosette | 13 points | Blue Ribbon | 3 points |
| Reserve Champion Rosette | 8 points | Red Ribbon | 2 points |
| | | White Ribbon | 1 point |

HIGH POINT AWARDS

To qualify for High Point Award an exhibitor Must enter and check-in items in at least three (3) different sections.

The Top Five High Point winners will receive a \$50 Cash Award in each age division of the Arts and Crafts Division. High Point Winners will be recognized in the Main Arena on Friday night.

PICTURES

Pictures of the Grand Champion, Reserve Grand Champion and High Point Winners in the Arts & Crafts Division will be taken on Wednesday evening, **March 1**, beginning at **4:45 p.m.** in the Home Ec. Building.

CHECK OUT

1. All items must remain in the Home Ec. Building until checkout time. (Absolutely no removal of entries until Check-Out time, March 1, 5:00-6:00 p.m.) Entries must be checked out of the Home Ec. Building on **Wednesday, March 1**, 5:00-6:00 p.m. Any articles left after this time, the exhibitors must make arrangements with the Extension Office and pay a fee within one week of check-out day in order to pick up their articles, any articles left after this time will be disposed of. Fees are as follows: \$5.00- 1-5 items; \$10 – 6-10 items; \$20 for 11 or more items.

Arts and Crafts Division – RULES

The Home Economics Division General rules found on page 1 of this booklet applies to the Arts and Crafts Division. Please adhere to those rules, also.

1. Any signature, identification, name, or initials cannot **not be visible** to the judges-**front or back**. All markings must be completely covered by the exhibitor before entering the item.
2. Any article entered **for hanging on a wall**, should have **secure hangers** in place prior to entering the building and as specified in individual classes. **Heavy frames require a strong hook**.
3. No item may be entered that could be used as a **weapon**. Exhibitors may enter a holder they made for these items, but do not include the weapon for display. No knife, arrow, firearm, etc. will be admitted on the premises.
4. All items entered in all Sections must be clean. Any paint or glue used must be completely dry before entering the item in the fair – this pertains to all Sections.
5. **Required: A specific entry name is required on the white entry tag. (Example: Sun Dress, Model Car, Sunset at the Beach).**
6. Most Sections have individual rules, please read them carefully
7. **Indexed cards may be attached to any entry to aid in description of entry.**

**Arts & Crafts Division – Sections and Classes
CANNED FOODS – Section 7 & 8**

1. All classes in Section 7- Canned Vegetables and Section 8- Canned Fruits may have two (2) entries.
2. Entry tags must have a hole punched in the top with a rubber band tied through the hole. The rubber band must then fit snugly just below the ring on the jar.
3. All canned foods entered must be in standard clear, smooth canning jars – pint or quart
4. Only jelly, jam, and preserves may be in half-pint, pint, quart, or 12-ounce smooth jelly jars.
5. Standard jars have brand names tempered on the side unless it is a standard smooth jelly jar which should have a brand name on the bottom.
6. The jars must be **clean, not chipped, and with a new lid and new screw band** and must be properly sealed.
7. What is a Jelly? The fruit comes in the form of fruit juice only and the jelly is solid.
8. What is a Jam? The fruit comes in the form of fruit pulp or crushed fruit and is less stiff than jelly
9. What are Preserves? The fruit comes in the form of whole chunks of fruit and has the least gel-like consistency

The following are some examples of Jars that will be Disqualified:

**UNACCEPTABLE
CANNING JAR**



- colored jars
- Quilted Jelly Jars
- Jars that are NOT smooth
- mayonnaise, coffee or odd shaped jars
- The use of paraffin for sealing is not permitted.
- Any lid that bends or moves when pressed slightly will be disqualified.
- Rust on rings, or lids
- covered or decorated lids.
- Do not put your name on any part of the jars – Only on the entry tag.

All canned foods must be canned using a proper, safe, approved canning method for food safety reasons. Approved safe canning methods are processed in 1) a Water Bath Canner, 2) a Pressure Canner with a number dial for a low acid vegetable, or 3) a Pressure Saucepan can be used for some products. If you need directions for any of these methods, contact the Extension Office. You may also go to the two approved websites for safe canning procedures: www.soeasytopreserve.com, and www.homefoodpreservation.com.

SECTION 7 – CANNED VEGETABLES

- | | |
|-----------|--|
| Class 701 | Vegetables (beans, tomatoes, okra, corn, beets, peas, carrots, squash, potatoes, (or mixed vegetables) – (Limit 2 entries per class) |
| Class 702 | Pickles (sweet cucumber pickles, dill or sour cucumber pickles, bread and butter pickles) – (Limit 2 entries per class) |
| Class 703 | Relish and Sauces (corn relish, squash relish picante sauce) – (Limit 2 entries per class) |
| Class 704 | Pickled Vegetables – (peppers, carrots, beets, okra) – (Limit 2 entries per class) |
| Class 705 | 2 Any Other that does not fit in above classes or any other section – (Limit 2 entries per class) |

SECTION 8 - CANNED FRUITS

- | | |
|-----------|---|
| Class 801 | Fruits (peaches, pears, figs, plums, pineapple, grapefruit, or mixed fruit) – (Limit 2 entries per class) |
| Class 802 | Jelly (plum, fig, peach, apple, strawberry, grape or dewberry or pepper) – (Limit 2 entries per class) |
| Class 803 | Jam (plum, fig, peach, apple, pear, strawberry, grape, or dewberry) – (Limit 2 entries per class) |
| Class 804 | Preserves (plum, fig, peach, apple, pear, strawberry, grape or dewberry) – (Limit 2 entries per class) |
| Class 805 | Fruit Relish – (Limit 2 entries per class) |
| Class 806 | 2 Any Other that does not fit in above classes or any other section – (Limit 2 entries per class) |

CLOTHING – Section 9, 10, and 11

1. All items in Section 9 must be cut out and sewn by hand or with a machine.
2. All items in Section 10 must be factory made and then decorated by the exhibitor.
3. Items in Section 11 may be hand-made or purchased and then decorated. **For Section 11, please specify on white entry card what components are handmade or what was purchased and decorated.**
4. **All clothing entries should be on hangers and secured with safety pins or clothespins when necessary.**
5. **Entry tags should be pinned on garments (not hangers) with a large safety pin in a way the entry tag can be turned over.**
6. **All items in all Sections must be clean.**

Section 9 – CLOTHING – CONSTRUCTION

| | |
|-----------|---|
| Class 901 | Apron |
| Class 902 | Blouse or Shirt or vest |
| Class 903 | Sleepwear |
| Class 904 | Slacks or Shorts or Skirt |
| Class 905 | Party or evening wear |
| Class 906 | Sportswear |
| Class 907 | Dress |
| Class 908 | Jacket/coat |
| Class 909 | Coordinates (two or more pieces) |
| Class 910 | 2 Any Other that does not fit in above classes or any other section |

Section 10 - CLOTHING – NON-CONSTRUCTION

| | |
|------------|--|
| Class 1001 | Painted or Stenciled Clothing |
| Class 1002 | Appliqued Clothing |
| Class 1003 | Stitched Needlework |
| Class 1004 | Tie Dyed Clothing item |
| Class 1005 | Hydro Dipped Clothing |
| Class 1006 | 2 Any Other that does not fit in above classes or any other sections |

Section 11- CLOTHING ACCESSORIES

| | |
|------------|---|
| Class 1101 | Jewelry Set (2 or more items) |
| Class 1102 | Necklace |
| Class 1103 | Earrings |
| Class 1104 | Bracelet |
| Class 1105 | Hair Accessories |
| Class 1106 | Sewn or Decorated Hats (wearable) |
| Class 1107 | Sewn or Decorated Shoes |
| Class 1108 | Backpack or Purse |
| Class 1109 | Belts |
| Class 1110 | Accessory made from Duct Tape |
| Class 1111 | Clothing Accessory-Knitted or Crocheted |
| Class 1112 | 2 Any Other that does not fit in above classes or any other section |

QUILTING – Section 12

1. All items must be quilted by hand or machine by the exhibitor.
2. All wall hangings should have fabric casings or fabric tabs secured for hanging unless hanger is meant to be decorative.
3. **All quilts must be brought in (entered) on a large, sturdy clothes hanger, as the hangers will be hung on a tall clothes rack. Fold your quilt so it will hang on your hanger.**

| | | | |
|------------|---------------------------|------------|---|
| Class 1201 | Bed Quilt or Coverlet | Class 1204 | Baby Quilt |
| Class 1202 | Quilted Table Accessories | Class 1205 | 2 Any Other that does not fit in above classes or any other |
| Class 1203 | Quilted Wall Hangings | | |

HOME DÉCOR – Section 13

1. No Quilting (see Section 12), No Woodworking (see Section 14 & 16)
2. **If an item is purchased but extra accents are added, please write on the white entry tag what part was purchased and what you have added. If it was hand made and then decorated, please specify "handmade" on the white entry tag.**

| | | | |
|------------|--|------------|---|
| Class 1301 | Pillowcases (minimum set of 2) | Class 1314 | Bulletin board |
| Class 1302 | Potholder or hot pad | Class 1315 | Waste basket |
| Class 1303 | Hand towel or dish towel | Class 1316 | Rug (not needlecraft) |
| Class 1304 | Place mats (set of at least 2) | Class 1317 | Lamp |
| Class 1305 | Tablecloth/ table runner | Class 1318 | Stools |
| Class 1306 | Table napkin (set of at least 2) | Class 1319 | Storage help |
| Class 1307 | Pillow | Class 1320 | Wall hanging (not Floral & not needlepoint) |
| Class 1308 | Covered clothes hanger | Class 1321 | Table centerpiece (not Floral) |
| Class 1309 | Pin cushion | Class 1322 | Photo album/Scrapbook with contents |
| Class 1310 | Picture frame | Class 1323 | Wreaths (not Floral) |
| Class 1311 | Album/ Scrapbook (decorated only, no contents) | Class 1324 | Decorated Mirror |
| Class 1312 | Tied knot blanket or item | Class 1325 | Decorated Collegiate Item (see #2 above) |
| Class 1313 | Housing Accessory made from duct tape | Class 1326 | 2 Any Other that does not fit in above classes or any other section |

CRAFTS (non-shop) Section 14

1. No center pieces. (see Section 13)
2. No floral arrangements (see Section 20)
3. **If an item is partly a Kit, but extra accents are added, please write on the white entry tag what part is a kit and what you have added.**
4. **NO WREATHS** (see Section 13 & 20)

| | | | |
|------------|---|------------|---|
| Class 1401 | Stuffed toys | Class 1421 | Leatherwork, Construction (ex: moccasins, purse, etc.) |
| Class 1402 | Woodwork (purchased precut then painted or decorated) | Class 1422 | Leatherwork, tooled (ex: belt, wallet, etc.) |
| Class 1403 | Shell craft | Class 1423 | Decorated Cowboy Boot (only one boot) |
| Class 1404 | Bead craft | Class 1424 | Model Kit (no larger than 15"x15"x15") |
| Class 1405 | Button craft | Class 1425 | Building Block Craft (or larger than 15"x15"x15") |
| Class 1406 | Refrigerator magnet | Class 1426 | Wood Burned Article |
| Class 1407 | Tin punch (piercing metal) | Class 1427 | 3-Dimensional Art item such as metal, sculpture, mobile, wire art, etc. |
| Class 1408 | Stained Glass (simulated) | Class 1428 | Molded item or Ceramic- Molded by hand by exhibitor |
| Class 1409 | Decoupage | Class 1429 | Molded item or Ceramic- Purchased & painted |
| Class 1410 | Stationery (greeting/note cards, etc.). Set of 4 or more. No computer prints or peel & stick. | Class 1430 | Texas Item |
| Class 1411 | Paint or color by number | Class 1431 | Collage |
| Class 1412 | 1 Decorated gift bag | Class 1432 | Scratch Board – Original Only |
| Class 1413 | Candles – Purchased and finished | Class 1433 | Papier-Mache Item |
| Class 1414 | Plaster – purchased and finished | Class 1434 | Macrame Item |
| Class 1415 | Valentines Holiday Item | Class 1435 | Needle Craft-Needle point, embroidery, or cross-stitched item |
| Class 1416 | Easter Holiday Item | Class 1436 | 2 Any Other that does not fit in above classes or any other section |
| Class 1417 | Halloween Holiday Item | | |
| Class 1418 | Thanksgiving Holiday Item | | |
| Class 1419 | Christmas Holiday Item | | |
| Class 1420 | Patriotic Holiday Item | | |

SHOP CRAFTS WELDING (Original) – Section 15

1. **No Shop Craft item may be larger than 6 ft. wide x 6 ft. long x 6 ft. high.**
2. **No Kits allowed in Shop Crafts**
3. **Welded projects may include CNC Designs but must have welded items added**
4. All paint used must be completely dry before entering item in the fair

| | | | |
|------------|----------------------|------------|---|
| Class 1501 | Welded Furniture | Class 1506 | Welding Holiday Item |
| Class 1502 | Welded Home Décor | Class 1507 | Welded Barbecue Pit |
| Class 1503 | Welded Yard Art | Class 1508 | Welded Animal Feeder |
| Class 1504 | Welded Kitchen Item | Class 1509 | 2 Any Other that does not fit in above classes or any other section |
| Class 1505 | Welded Bathroom Item | | |

SHOP CRAFTS WOODWORK (Original) – Section 16

1. No Shop Craft item may be larger than **6 ft. wide x 6 ft. long x 6 ft. high.**
2. **No Kits allowed in Shop Crafts**
3. All wood works in Shop Crafts (Section 16) **must be cut out and put together by the exhibitor.**
4. All paint used must be completely dry before entering item in the fair.

| | | | |
|------------|----------------------------------|------------|---|
| Class 1601 | Furniture – Wood | | |
| Class 1602 | Woodwork – Lathe work | Class 1611 | Wooden Box (i.e.: jewelry, recipe, trinket, toolbox, toy box, etc.) |
| Class 1603 | Woodwork – Unfinished (natural) | Class 1612 | Wooden Holiday Item |
| Class 1604 | Woodwork – Clear Coat | Class 1613 | Wooden Kitchen Item |
| Class 1605 | Woodwork – Hand painted | Class 1614 | Wooden Bathroom Item |
| Class 1606 | Woodwork – Stained | Class 1615 | 2 Any Other that does not fit in above classes or any other section |
| Class 1607 | Wood Carving | | |
| Class 1608 | Wooden Toy | | |
| Class 1609 | Wooden Bird House or Bird Feeder | | |
| Class 1610 | Wooden Sign or Lawn Ornament | | |

ORIGINAL ART – Sections 17

1. Original Art forms only – No commercially produced prints or kits. **NO TRACING.**
2. **All Art entries must be framed, except artwork on canvas wrapped wood frames. On canvas wrapped wood frames, the edges must be painted. (No hanger needed on canvas wrapped frames).**
3. **All other frames must have a hanger. Hangers must be securely attached. Use standard frame hangers. (Do not use tape or hot glue to secure hanger). (Do not use paper clips, soda pop tabs, string, yarn, or fishing line, THESE WILL NOT BE ACCEPTED).**
4. **Glass or Acrylic may be used in framing the art.**
5. Art entries must be flat work only. (No dimensional artwork.)
6. Use the correct paper for the medium.
7. **White Entry Tag must be attached with a string to the hanger. The string must hang at least (6) inches when hung from hanger to front of picture. (except canvas wrapped wood frames with no hanger. Tape string securely on back)**

| | | | |
|------------|------------------------|-------------------|---|
| Class 1701 | Charcoal | Class 1709 | Magic Marker |
| Class 1702 | Pencil – Lead or Color | Class 1710 | Crayons |
| Class 1703 | Ball Point Pen | Class 1711 | Gel Pens |
| Class 1704 | Watercolor | Class 1712 | Air Brush |
| Class 1705 | Tempera | Class 1713 | Poured Art |
| Class 1706 | Pastels | Class 1714 | Multiple Mediums – more than 1 medium used in final project (name mediums used) |
| Class 1707 | Acrylics | Class 1715 | 2 Any Other that does not fit in above classes or any other section |
| Class 1708 | Oils | | |

TRASH TO TREASURES – Section 18

1. **Finished product should be made to be used for a different purpose than the original product was intended.** Such as using old pallets to make furniture, old tires to make a flowerpot, old clothes to make a rug, etc.
2. The original item should be recognized in the final product.
3. **List items used on INDEX CARD attached to entry tag.**
4. **The exhibitor must provide his/her own display for any hanging item if you wish to display it hanging.**

| | | | |
|------------|---------------------|------------|---|
| Class 1801 | Storage Container | Class 1807 | Furniture |
| Class 1802 | Wall Hangings | Class 1808 | Clothing |
| Class 1803 | Tabletop Decoration | Class 1809 | Yard Art |
| Class 1804 | Jewelry | Class 1810 | 2 Any Other that does not fit in above classes or any other section |
| Class 1805 | Toys | | |
| Class 1806 | Animal Feeder/House | | |

PHOTOGRAPHY – Section 19

1. The exhibitor is the photographer of all photos they enter; therefore, the exhibitor may not be in the photo. No SELFIES.
2. Photographs **SHOULD NOT BE MATTED, FRAMED OR HAVE A BORDER**. No glass may be used in any way
3. **All photographs entered must be 4” x 6”. No other sizes will be accepted.**
4. No entry will be allowed if the date and time is printed on the front of the photo.
5. Do not bring photos in plastic sleeves. The Fair will provide the plastic sleeve for display.
6. All photographs entered must be in color except for Class 1908- Black & White Photo
7. Only one photo may be entered in each class. **Photographs that do not meet the description of the category will be disqualified.**
8. **White entry tag must be attached with tape on back of picture at the bottom with the front of tag facing the same way as picture.**
9. ***Required: A specific entry name is required on the white entry tags. (Example: Sunset at the Beach, Statue of Liberty, etc.)**

| | |
|------------|--|
| Class 1901 | Landscape – An expanse of natural <u>on-land scenery</u> that can be seen in one view, a vista. |
| Class 1902 | Waterscape – A water scene, similar to a landscape but with the primary emphasis of an expanse of water. (No water fountains.) |
| Class 1903 | Floral/Plant – Flowers or plants in a <u>natural</u> setting. Photos of interesting, unique, & beautiful flowers & flora. |
| Class 1904 | People – One or more persons <u>portraying</u> human emotions or humor. |
| Class 1905 | Domestic Animals – Animal(s) that have been tamed and made fit for a human environment |
| Class 1906 | Wildlife Animals – Animal(s) not tamed or domesticated and commonly found in the wild. Do not take photos through glass. |
| Class 1907 | Building/Machinery – A man-made construction as the obvious center of interest (i.e., building, bridge, car, train, boat, etc.) |
| Class 1908 | Black & White photo |
| Class 1909 | Skyscapes – A natural expanse of <u>sky</u> which can be seen in one view. Must consist mainly of sky |
| Class 1910 | Marine/Aquatic Animals – Photos of any living organism in bodies of either fresh or ocean (salt) water. Examples include: Fish, stingrays, whales, starfish, etc. |
| Class 1911 | Detailed & Macro – any subject taken close-up to get details that suggest a larger story. |
| Class 1912 | Night Photography – any photo taken at night. Generally, these photos are achieved by using artificial light or using a long exposure. |
| Class 1913 | Texas Landmark – a building or other place that is of outstanding historical, aesthetic, or cultural importance, often declared as such and given a special status (Landmark designation) ordaining its preservation, by some authorizing organization. (Not the landmark sign). |
| Class 1914 | Food – still life specialization of photography aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and /or cookbooks. |
| Class 1915 | Action Shot – capturing an object, animal, or person in motion. |
| Class 1916 | Insects or Spiders – taken in their natural environment where the main focus is the insect or spider |
| Class 1917 | Silhouette/Shadow – a silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The shadow/silhouettes of people, plants, animals, structures, architectures, or natural structures. Reflections are not allowed. |

FLORAL CRAFTS AND ARRANGEMENTS – Section 20

Floral – decorated with or consisting of flowers.

1. **Entry tags must be attached with a six (6) inch string. (or longer if needed)**

| | | | |
|------------|----------------------------------|------------|---|
| Class 2001 | Dried Arrangement | Class 2009 | Patriotic Floral Arrangements |
| Class 2002 | Silk Flower Arrangement | Class 2010 | Football Mums |
| Class 2003 | Fresh Flower Arrangement | Class 2011 | Corsage/Boutonniere |
| Class 2004 | Valentine Floral Arrangement | Class 2012 | Floral Wreaths |
| Class 2005 | Easter Floral Arrangement | Class 2013 | Floral Hanging/Swags |
| Class 2006 | Halloween Floral Arrangement | Class 2014 | Floral Brooms |
| Class 2007 | Thanksgiving Floral Arrangements | Class 2015 | Floral Hat |
| Class 2008 | Christmas Floral Arrangements | Class 2016 | Floral Wedding Bouquet |
| | | Class 2017 | 2 Any Other that does not fit in above classes or any other section |

HORTICULTURE – Section 21

1. **Entry tags must be attached with a six (6) inch string. (or longer if needed)**
2. The Horticulture Section is for living or live plants only.
3. **The exhibitor should care for these plants for a minimum of three (3) months.**
4. No live fish or animals are permitted in the plant containers.
5. Saucers must accompany the plant for watering purposes.
6. **Weight Limit: No entry may weigh more than 15 pounds. Please weigh your entry in its final stage/container so it will not be disqualified for weighing over 15 pounds.**

| | | | |
|------------|----------------|------------|---|
| Class 2101 | Hanging Basket | Class 2106 | Water rooted cuttings (must be in clear containers) |
| Class 2102 | Potted Plant | Class 2107 | Specialty rooting's (avocados, sweet potatoes, etc.) (must be in clear container) |
| Class 2103 | Cactus Plant | Class 2108 | 2 Any Other that does not fit in above classes or any other section |
| Class 2104 | Terrarium | | |
| Class 2105 | Cactus Garden | | |

**2023 Verification Form for Home Economics Entries
(one form per youth)**

Youth's Name (print): _____

Phone Number: _____

Name of your Club or Chapter: _____

Exhibitors – All 4-H exhibitors must be a member of and in good standing of a Matagorda County 4-H Club and attend a minimum of 3 club meetings prior to the fair to be eligible to participate in the Matagorda County Fair Home Economics Show & Livestock Show. Matagorda County FCCLA Chapter or Matagorda County FFA Chapter, including Jr. FFA, must attend a minimum of 50% of club meetings before the fair to be eligible to participate in the Matagorda County Fair Home Economics Show & Livestock Show. **4-H Club Managers, FCCLA Advisors and FFA Advisors will be responsible for notifying the Fair Manager (after their January meeting) of any exhibitor not meeting the club's requirements to participate in the 2023 Show.**

This is to verify that the above-named youth is an active member in good standing of a 4-H Club, FCCLA Chapter, or FFA Chapter during the current school year. (This Form requires your signature instead of signing all the Home Economics Entry Cards.)

Signature of Club Manager, Chapter Advisor or Home Economics Teacher Date

Club Manager, Chapter Advisor, or Home Economics teacher please print your name

------(Do not cut Forms apart)-----

**2023 YOUTH FAIR - Home Economics Department
Exhibitor's Information Form**

Complete this form for each exhibitor. **Please print legibly.** Turn this form in along with Entry Cards, MCFLA Release and Indemnity Agreement, Verification Form and Entry Fee (\$10 per section).

NAME _____ Grade Division: Jr. ⁽³⁻⁵⁾ _____ Intm. ⁽⁶⁻⁸⁾ _____ Sr. ⁽⁹⁻¹²⁾ _____

Address _____ Home Telephone # (_____) _____

City/State/Zip _____ Club/Organization _____

SCHOOL _____ Email Address _____

OF ENTRIES: **Total** _____ **Sections 1-6** _____ **Sections 7-21** _____

PLEASE CHECK THE KIND OF ANIMAL PROJECT YOU HAVE.

Swine: _____ Steer: _____ Lamb: _____ Poultry: _____ Rabbits: _____ Goat: _____ Heifers: _____

Signature of Parent or Guardian

(This portion to be completed by the Extension Office Only)

Date Entry Fee Paid: _____ **Receipt #:** _____ **Amount:** _____

CK / MO / VOUCHER # _____ **Initials:** _____

MATAGORDA COUNTY FAIR & LIVESTOCK EXPOSITION ASSOCIATION

Release and Indemnity Agreement

I/we, _____, a participant(s)/contestant(s) in the _____ Home Economics Division (event) of Matagorda County Fair & Livestock Association do hereby knowingly and voluntarily release the above referenced Event, the Matagorda County Fair & Exposition Livestock Association, Board of Directors, members, judges, volunteers and employees of the Matagorda County Fair & Livestock Exposition Association, Matagorda County and any other person, firm or individual charged and chargeable with responsibility or liability, their heirs, administrators, executors, successors and assigns from and against any and all claims, lawsuits, demands, damages, loss of services, actions and causes of action based upon, arising out of, such event(s) or in any way related to any honors, awards, or rights sought by me as a participant in the Matagorda County Fair Association the conduct of business threat thereat, the ownership and possession of any honors, awards, or rights, thereby, any negligent act, act of misfeasance of nonfeasance by the Matagorda County Fair Association with any honors, awards, and rights, bestowed at said events. Further, I do hereby agree to exonerate, hold harmless, and indemnify such event(s) past, present or future in connection with such honors, awards and rights. Such indemnification to include any and all fees (including reasonable attorney’s fee), costs and other expenses reasonably incurred by or on behalf of the above referenced event(s) and investigation of or defense against any such claims, lawsuits, demands, actions, or causes of actions.

I have had a full and adequate opportunity to be thoroughly advised of the terms and conditions of this release and indemnity agreement by counsel of my own choosing. I have also been afforded the opportunity to ask any and all questions that I have concerning this document and its execution by me. I do fully understand the terms of this agreement and do intentionally and voluntarily agree to same.

**Your Signature acknowledges the above two Paragraphs.*

| | | |
|--------------------------------------|---------------------|-------------|
| Participant's/Contestant's Signature | Parent's Signature | Date Signed |
| Witness' Signature | Witness' Print Name | Date Signed |

**Witness must be 4-H Club Manager, FCCLA Advisor, FFA Advisor or Extension Staff Member Signature.
(Required prior to submitting entry – participant/parent must sign in the presence of the witness)*

NO PERSON(S) MAY PARTICIPATE/COMPETE IN ANY MATAGORDA COUNTY FAIR & LIVESTOCK ASSOCIATION EVENT(S) UNTIL THIS DOCUMENT HAS BEEN SIGNED BEFORE A WITNESS.

**2023 YOUTH FAIR - Home Economics Department
Clover Kids Exhibitor's Information Form
For Clover Kids Arts & Crafts Division Display – Sections 7-21**

Clover Kids may enter a maximum of 2 entries in the Arts & Crafts Division – Sections 7-21. Both entries may be entered on the same yellow card, regardless of sections entered. Clover Kids entries are for display only. They will not be judged.

Clover Kids may not enter any entries in the Foods Division – Sections 1-6.

Complete this form for each exhibitor.

Turn this form in along with Entry Card(s), MCFLA Release and Indemnity Agreement, and \$5.00 Entry Fee by 5:00 p.m. on Thursday, January 19, 2023.

NO CASH WILL BE ACCEPTED FOR ENTRY FEES. Only checks, money orders or a Farm Bureau voucher may be used to pay entry fees. *Checks and money orders for entry fees should be made payable to MCFLA (Matagorda County Fair & Livestock Exposition Association).

Clover Kids item must checked in on Tuesday, February 28, from 5p.m. to 7p.m.

Clover Kids items must be checked out on Wednesday, March 1, from 5:00 – 6:00 p.m. Any articles left after this time, the exhibitors must make arrangements with the Extension Office and pay a fee within one week of check-out day in order to pick up their articles. Any articles left after this time will be disposed of.

Please print legibly

NAME _____ Grade Division: **CLOVER KIDS (K-2)**

Address _____ Home Telephone # (____) _____

City/State/Zip _____ Club/Organization _____

SCHOOL _____ # OF ENTRIES (**maximum 2**) _____

Email Address _____

PLEASE CHECK BELOW IF YOUR CHILD WILL BE PARTICIPATING IN THE BUCKET CALF CONTEST.

BUCKET CALF: _____

(This portion to be completed by the Extension Office Only)

Date Entry Fee Paid: _____ **Receipt #:** _____ **Amount:** _____

CK / MO / VOUCHER # _____ **Initials:** _____

MATAGORDA COUNTY FAIR & LIVESTOCK EXPOSITION ASSOCIATION

Release and Indemnity Agreement

I/we, _____, a participant(s)/contestant(s) in the _____ Home Economics Division – Clover Kids Display (event) of Matagorda County Fair & Livestock Exposition Association do hereby knowingly and voluntarily release the above referenced Event, the Matagorda County Fair & Livestock Exposition Association, Board of Directors, members, judges, volunteers and employees of the Matagorda County Fair & Livestock Exposition Association, Matagorda County and any other person, firm or individual charged and chargeable with responsibility or liability, their heirs, administrators, executors, successors and assigns from and against any and all claims, lawsuits, demands, damages, loss of services, actions and causes of action based upon, arising out of, such event(s) or in any way related to any honors, awards, or rights sought by me as a participant in the Matagorda County Fair Association the conduct of business threat thereat, the ownership and possession of any honors, awards, or rights, thereby, any negligent act, act of misfeasance or nonfeasance by the Matagorda County Fair Association with any honors, awards, and rights, bestowed at said events. Further, I do hereby agree to exonerate, hold harmless, and indemnify such event(s) past, present or future in connection with such honors, awards and rights. Such indemnification to include any and all fees (including reasonable attorney’s fee), costs and other expenses reasonably incurred by or on behalf of the above referenced event(s) and investigation of or defense against any such claims, lawsuits, demands, actions, or causes of actions.

I have had a full and adequate opportunity to be thoroughly advised of the terms and conditions of this release and indemnity agreement by counsel of my own choosing. I have also been afforded the opportunity to ask any and all questions that I have concerning this document and its execution by me. I do fully understand the terms of this agreement and do intentionally and voluntarily agree to same.

**Your Signature acknowledges the above two Paragraphs.*

| | | |
|--------------------------------------|---------------------|-------------|
| Participant's/Contestant's Signature | Parent's Signature | Date Signed |
| Witness' Signature | Witness' Print Name | Date Signed |

**Witness must be 4-H Club Manager or Extension Staff Member Signature.*
(Required prior to submitting entry – participant/parent must sign in the presence of the witness)

NO PERSON(S) MAY PARTICIPATE/COMPETE IN ANY MATAGORDA COUNTY FAIR & LIVESTOCK ASSOCIATION EVENT(S) UNTIL THIS DOCUMENT HAS BEEN SIGNED BEFORE A WITNESS.