# 2023 - 2024 Level of Awards Information for Completing Application

1. 4-H membership begins each year after the enrollment on 4-H Connect is completed. The member applying for the Level of Awards must have attended 50% of their club meetings during the current 4-H year. A member must complete the enrollment on 4-H Connect before beginning a project.
2. All minimum requirements for the various Level of Awards are to be completed during the current 4-H year. Projects/Activities and other information submitted on Level of Awards application may begin immediately following due date of previous year’s Record Book at county level. When determining age, go by the age reached on or before August 31, 2023.
3. **Directions for completing the Level of Awards application must be followed**. If the directions are not followed, you may not receive the Level of Award you applied for. All information asked for must be given. If a member did not do an activity, then write “**none**” in the blank. All information on the form must be included in your Record Book.
4. The following is a list of projects/activities that are acceptable. If your project/activity is not listed below, call the Extension Office and get permission before listing it or it may not be counted. Some of the projects listed are not a record book category for competition. However, **if you list it as a project on your application, you must have included it as a project/activity in your Record Book**.

Beef Cattle

Citizenship

Computer Science

Community Service

Consumer Education

Dog Care & Training

Energy

Entomology

Fashion & Interior Design

Energy

Food & Nutrition Forestry

Global Citizenship

Goats

Health & Personal Safety

Horse

Horticulture

Leadership

Livestock Judging Meat Science Natural Resources

Outdoor Education& Living Skills

Photography/Videography

Plant & Soil Science Poultry

Public Speaking

Rabbits

Range Science

Robotics

Rocketry

Science, Engineering, Technology& Math STEM

Sheep

Shooting Sports Soil& Crop Science

Sportfishing

Swine

Theater& Performance Arts

Veterinary Science

Water Conservation & Education

Wildlife& Fisheries

Workforce Preparation

Youth Entrepreneurship

1. Being an **Ambassador** is a Leadership project.
2. You **should not list** Food and Nutrition, Housing and Home Environment and/or Clothing and Textiles as a project on your application if all you did was enter items in the County Home Economics Fair and did not list them as a project in your Record Book.
3. State classified events are events where youth could be **competing/participating as a Matagorda County 4-H Member** on the state qualifying level if he/she is old enough. The Record Book at county level does not count for an event since it is a requirement. The level of participation is C - county, D - district, and S - state.

State classified events include:

Events listed in the Texas 4-H Roundup Guide District/State 4-H Archery, Rifle, and Shotgun events District/State 4-H Horse Show events (June/July, 2023) District/State 4-H Record Books (July, August, 2023)

Major Stock Shows if you are participating as a 4-H Member

1. County events or county activities where youth are **competing/participating as a Matagorda County 4-H Member**. A Record book does not count for an activity since it is a requirement. The Rice Dish Roundup does not count as an activity since youth are not required to be in 4-H. The contests/activities include:

Academic Rodeo Ag Mechanics Ambassador

Consumer Decision Making County Officer

County Roundup Fashion Show Fashion Story Board

Duds to Dazzle Contest Fair - Home Economics Fair-Commercial Animals Fair - Market Animals

Fair - Jr. Fair Board Food Show

Food Challenge Horse Show Judging/ID Contests

Quiz Bowls

Photography

Spring Spectacular

4-H Talent Showcase

Shooting Sports

**\*You must be representing Matagorda County 4-H at all contests to qualify**.

1. District, State and National activities and contests are any activities, events and contests where youth are representing Matagorda County and where 4-H members from outside the county are also participating and competing. The activities and contests include the following at District, State and/or National level.

**District**

District Consumer Decision Making District Fashion Show

District Fashion Storyboard District Duds to Dazzle District Food Show

District Food Challenge District Horse Show District Judging/ID Contest District Jr. Leadership Lab District Leadership Lab District Nutrition Bowl District Officer

District Photography Contest District Record Book

District Spring Spectacular

District Shooting Sports District Crossroads

### State

State 4-H Congress

State Ambassador Workshop State Consumer Decision Making

State Fashion Show State Fashion Storyboard State Duds to Dazzle State Food Show

State Food Challenge State Horse Show

State Judging/ID Contest State Livestock Shows State Nutrition Bowl State Officer

State Photography State Prime Time State Record Book State Roundup

State Shooting Sports State Spectra

State Teen Retreat

**National** National 4-H Conference National 4-H Congress National Livestock Shows National Shooting Sports National Roundup Contest

### \*You must be representing Matagorda County 4-H at all contests to qualify.

1. A **Junior Leader** is a 4-H member, 10 years or older who has been a 4-H member for at least one year and assists adult 4-H volunteers with one or more projects listed in # 4 above.

A **Teen Leader** is a 4-H member, 13-19 years old, with one year or project experience, who takes total responsibility for one or more projects listed in # 4 above.

List the project from #4 above on the application in which you were a Junior or Teen Leader.

# LEVEL OF AWARDS REQUIREMENTS

(All requirements must be completed during present county 4-H year, which is 6-1-23 to 5-30-24) Information for completing application must be followed when completing the Application Form

In order to receive a **LEVEL OF AWARDS** award, a 4-H member must complete an application form. Level of Award applications are available at the Extension Office and are due when Record Books are due. The application form will contain information listing the minimum requirements for the highest level the member has reached. A member is eligible for any level as long as he/she has completed all the minimum requirements for that level. A member does not have to begin with Level I and progress to Level VI.

\*Age must be reached on or before August 31, 2023 for this award year.

**LEVEL I** - Any 4-H member who meets the minimum requirements listed below are eligible for this award. All the requirements **must** be completed during the current 4-H year. The 4-H member must:

### $30.00

Gift Certificate

* be 8 years old & in the 3rd grade or 9 nine years old to 18 years old on or before August 31, 2023.
* complete at least **two** projects. (Rule #4)
* submit an awards program **record book**.
* participate in **one** community service activity.
* attend at least 50% of monthly club meetings.

**LEVEL II** - Any 4-H member who meets the minimum requirements listed below are eligible for this award. All the requirements **must** be completed during the current 4-H year. The 4-H member must:

### $40.00

Gift Certificate

* be 8 years old and in the 3rd grade or 9 nine years old to 18 years old on or before August 31, 2023.
* complete at least **one** project. (Rule #4)
* submit an awards program **record book**.
* participate in **one** community service activity.
* compete in one of the State classified events. (Rule #7)
* attend at least 50% of monthly club meetings.

**LEVEL III** - Any 4-H member who meets the minimum requirements listed below are eligible for this award. All the requirements **must** be completed during the current 4-H year. The 4-H member must:

### $50.00

Gift Certificate

* be 8 years old and in the 3rd grade or 9 nine years old to 18 years old on or before August 31, 2023.
* complete at least **three** projects. (Rule #4)
* submit an awards program **record book**.
* participate in **three** community service activities.
* compete in one of the State classified events. (Rule #7)
* attend at least 50% of monthly club meetings.
* participate in at least **two** county contests and/or district and state activities and contests. (Rules 8 & 9)

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**LEVEL IV** -Any 4-H member who meets the minimum requirements listed below are eligible for this award. All the requirements **must** be completed during the current 4-H year. The 4-H member must:

### $60.00

Gift Certificate

* be 10 - 18 years old on or before August 31, 2023.
* complete **four** projects. (Rule #4)
* submit an awards program **record book**.
* participate in **four** community service activities.
* compete in one of the State classified events. (Rule #7)
* attend at least 50% of monthly club meetings.
* participate in **three** county contests and/or district and state activities and contests. (Rules 8 & 9)

**LEVEL V** -Any 4-H member who meets the minimum requirements listed below are eligible for this award. All the requirements **must** be completed during the current 4-H year. The 4-H member must:

### $70.00

Gift Certificate

* be 13 - 18 years old on or before August 31, 2023.
* complete **four** projects. (Rule #4)
* be a **Junior Leader or Teen Leader**. (Rule #10)
* submit an awards program **record book**.
* participate in **five** community service activities.
* compete in one of the State classified events. (Rule #7)
* attend at least 50% of monthly club meetings.
* participate in **three** county contests and **one** district or state activity or contest. (Rules 8 & 9)

**LEVEL VI** -Any 4-H member who meets the minimum requirements listed below are eligible for this award. All the requirements **must** be completed during the current 4-H year. The 4-H member:

### $80.00

Gift Certificate

* be 16 - 18 years old on or before August 31, 2023.
* complete **five** projects. (Rule #4)
* submit an awards program **record book**.
* be a **Junior Leader** or a **Teen Leader**. (Rule #10)
* participate in **five** community service activities.
* compete in one of the State classified events. (Rule #7)
* attend at least 50% of monthly club meetings.
* participate in **four** county contests and **one** district or state activity or contest. (Rules 8 & 9)

## 2023- 2024 LEVEL OF AWARDS APPLICATION

(Include Only Activities for Current 4-H Year)

### Level of Awards Application is due at the Extension Office May 30, 2024

**Directions:** Complete this **Level of Awards** application form by listing at least the minimum information required for the level you have reached. Submit this application, without adding any pages to it, **and** a Record Book in order to receive the **Level of Awards** award.

**Name**: **Club**: **Years in 4-H**:

Level Applying For:

Year: 2023-24 Completed Record Book: YES / NO Age as of **Aug. 31, 2023**

Attended monthly 4-H Club meetings out of which is %. Put ✔ by projects completed this 4-H year: (Rule #4)

\_\_\_ Robotics

Aquatic Science \_\_\_ Health & Personal Safety \_\_\_ Rocketry

Beef Cattle  Horse \_\_\_ Science,Engineering,Techology&Math (STEM)

\_\_\_Citizenship Horticulture \_\_\_ Sheep

Computer Science \_\_\_Livestock Judging \_\_\_ Shooting Sports

Community Service \_\_\_Meat Science \_\_\_ Soil & Crop Science Consumer Education \_\_\_Natural Resources \_\_\_ Sport Fishing

Dog Care & Training Outdoor Education & Living Skills \_\_\_ Swine

\_\_\_ Energy Photography/Videography \_\_\_ Theater & Performance Arts

\_\_\_Entomology Plant & Soil Science \_\_\_ Veterinary Science

\_\_\_Fashion & Interior Design \_\_\_ Poultry \_\_\_ Water Conservation & Education

Food & Nutrition Public Speaking \_\_\_ Wildlife & Fisheries

Forestry Rabbits \_\_\_ Workforce Preparation

Global Citizenship Range Science \_\_\_ Youth Entrepreneurship

Goats

List participation in community service activities: (See requirements for each level)

List participation in County contests: (Rule #8)

List participation in District and/or State activities and/or National contests: (Rule #9)

State Classified Event: (Rule #7) Level of Participation:

Was a Junior Leader: (Rule #10) **No / Yes** If YES, in Project

(name of project)

Was a Teen Leader: (Rule #10) **No / Yes** If YES, in Project

(name of project)

Member's Signature Parent's Signature

## 2023 - 2024

**LEVEL OF AWARDS ORDER FORM**

**This Level of Awards order form must be completed and turned in to the Extension Office by**

**May 30, 2024**

Name: \_ Club:

Telephone Number: Age as of Aug. 31, 2023

Level Applying For: $ Amount:

LEVEL I - $30.00 LEVEL III - $50.00 LEVEL V - $70.00

LEVEL II - $40.00 LEVEL IV - $60.00 LEVEL VI - $80.00

$10.00 extra for participating in a National 4-H Competition

A Gift Certificate is available from one of the listed merchants. (Please check only **one**)

Bay City Feed

Ben Dybala-Gulf Coast Outdoors

\_\_\_\_\_\_\_\_\_\_\_T n T Western Wear

Tractor Supply

Wal-Mart

Chamber Bucks which can be used at the following merchants: (may vary from this list)

Bay City Floral Chili’s Fatgrass

HEB

K2 Steakhouse

Main Street Coffee Bar Pizza Hut

Walmart