**Matagorda County 4-H Adult Leaders**

*Scholarship Program and Guidelines (2023-2024)*

Matagorda County 4-H Adult Leaders Scholarships will be awarded each year to applicants based on their academic record and 4-H experience. All applications must be submitted through the Extension office and meet all criteria to be considered.

*General Requirements and Guidelines:*

1. Be an active member of the Matagorda County 4-H Program for a minimum of two years.
2. Follow the directions on the Rubric for which level you are applying for.
3. If you are applying for Level 3 or Level 4, submit a copy of the current year’s record book (forms only) with scholarship application.
4. Demonstrate a history of 4-H involvement according to the attached Rubric. Level of involvement will determine the amount of the scholarship.
5. Be scheduled to graduate from High School (public, private or home) during the current school year.
6. Submit a High School Transcript.
7. Demonstrate scholastic ability and good citizenship.
8. Have made formal application to enroll with intent to attend an accredited, not-for-profit College/University, Technical School, or Trade School in the Fall of the year the scholarship is awarded.
9. Complete and pass all necessary standardized test(s)/requirements for graduation and have met the entrance requirements for the college or university for which formal application has been made.
10. Submit a copy of the acceptance letter from the College/University, Technical School, or Trade School you have been accepted to.
11. All scholarship recipients must be present to receive their scholarship at the annual awards banquet. (July 18, 2024) \*If you believe there are exceptional or extenuating circumstances, please notify the Extension Office 2 weeks prior to the event.
12. Proof of enrollment into accredited continuing education must be shown prior to funds being paid.
13. Applications are due to the Extension Office at the same time that record books and awards applications are due each year. (May 30, 2024)
14. Once an individual has received a scholarship, they are ineligible to receive another one from the ALA.

*Administration:*

The scholarship application will be judged by a Scholarship Committee made up of out of county Extension agents. The committee will review all applications; the committee’s decision will be final. Winners will be announced and recognized at the annual 4-H awards banquet.

Overall scholarship values will be determined by the level of application.

**Matagorda County 4-H Scholarship**

Level Applying for\_\_\_\_\_\_\_\_

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA:\_\_\_\_\_\_\_\_\_\_\_\_

Class Rank out of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SAT Score: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACT Score: \_\_\_\_\_\_\_\_\_\_\_\_\_

Name of College/University/Technical School planning to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree plan of choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Have you been accepted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Career Plans: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in Matagorda County 4-H excluding Clover Kid: \_\_\_\_\_\_ Parent’s names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For Questions Below please feel free to add extra pages: However, please answer the individual questions. Do not attach the record book to answer the questions

4-H Projects: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Leadership: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Community Service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Awards and Recognition: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Non-4-H Awards and Recognition: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Attended and Extra-Curricular Activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Essay Question:** Please attach essay on separate page, not to exceed one page, font no smaller than 10 pt and not larger than 12 pt.

***How has being a part of the 4-H program prepared you for college and the future?***

\_\_\_\_ I understand I **must** attend the annual 4-H Awards Banquet on July 18, 2024, in order to receive the scholarship.

***Applicant’s initials***

I have adhered to all the rules and meet the requirements set forth by the scholarship committee.

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent or guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_